

# 25<sup>th</sup> Anniversary California Unified Program Annual Training Conference



Sponsored by



Welcome Reception  
Monday, March 20  
4:45 - 6:00 pm



**WELCOME**

Platinum Ballroom



# 2023 CUPA CUP CORNHOLE TOURNAMENT

Tuesday March 21, 2023 5:30pm - 9pm (Free Entry)  
Anaheim Marriott, Platinum Ballroom  
Winning Team receives a **GRAND PRIZE!**

Teams sign up during the Conference at registration no later than 03/21 at 1pm

## **WE HAVE FOOD & DRINKS!**

- Hosted hors d'oeuvres
- Live band
- Cash bar & some vendor hosted drinks tics\*
- Food Trucks 6-8pm food available for purchase

\*While supplies last

**Ping Pong Tables  
Will be available**



March 19, 2023, Golf Tournament at Mile Square Gold Course 11-3pm and Pre-Registration 3-6pm at Anaheim Marrott (win prizes hourly for checking in Sunday)

Updated 3/15/2023

March 20-23, 2023 - 30 REHS & ICC Contact hours can be earned during the conference.

25th Anniversary California Unified Program Annual Training Conference "Honoring The Past, Embracing The Future" (updated 3/15/2023)

TRACK	A - CalARP	B - HazWaste	C - UST	D - Admin. & Mgmt Leadership	E - Enforcement	F - Clean Up	G- APSA	H - Industry	I - Emergency Response	J - Potpourri	J - Potpourri	K - HAZWOPER	L - Technology	T - Tours
Sat	150 H2	268 H3	380 H5	155 H10	120 H4	108 H5	120 H5	250 H6	280 H4	1023 H3	160 H4	50 CI/Th H1	40 CI/Th	
Room	Marquis NorthWest	Marquis NorthEast	Marquis South	OC Ballroom 1/2	OC Ballroom 3/4	Gold Key I&II	Grandballroom GHJ	Grandballroom F	Grandballroom E	Marquis Center	Grandballroom A-D	Grandballroom K	Gold Key III	

Monday, March 20, 2023

6:30am - 5:00pm Registration and Computer Kiosk Open in Grand Foyer

M-1 8:00am - 10:00am California CUPA Forum Board Meeting (Open to all) Elite Meeting Room

Mon 8:00-9:45	M-A1 CALARP 101 (Jack Becker, Conдор Earth Technologies) <b>Video</b>	M-B1 Introduction to CA Tiered Permitting Program (Mike Dudasko, Yorke Engineering) <b>Video</b>	M-C1 UST DESIGNATED OPERATOR INSPECTION OVERVIEW 2.0 (Angela Samayoa, Long Beach CUPA; Brenda Puepke, Puepke Consulting) <b>ICC</b>	M-D1 The Value & Challenges of Multi-Generational Workplace (Maryam Tazafi-Abbasi, DTSC; Edward Moxilan, DTSC; Anthony Rosas, DTSC; Greg Shaffer, DTSC; Natasha DiPietro, DTSC)	M-E1 Basic Interviewing Skills (Lisa Brown, Sacramento DA's Office; Jose (Alex) Parra Bernal, Orange County) <b>Gov't Only</b>	M-F1 TOXICOLOGY 101 Using Toxicological Information in Emergency Response, Recovery, and Cleanup Decision-Making (Karen Riveles, OEHHA)	M-G1 Keeping it Trendy - APSA Violations (Debra Lewis, Contra Costa County)	No Session	M-H1 Los Angeles City Fire Department Boyd Street Fire (Steve Hamilton, Jerry Kao, Los Angeles City Fire Dept)	M-I1 Fundamental Body Language (John Wilson, CBL Training & Consulting)	M-J3 Hazardous Waste Management Report and Plan (Ryan Dominguez, DTSC)	M-K1 HAZWOPER 8 hour refresher (Brian Otter, Otter Training & Consulting) <b>Pre-Registration Required</b>	M-L1 DEMO	
Mon 10:00-11:45	M-A2 RAGAGEP- HISTORICAL VARIANTS AND THE IMPORTANCE OF IAR STANDARDS (Ulan Donaldson, Resource Compliance)	M-B2 Remote Site Consolidation of Non-RCRA Hazardous Waste (Daniel Sloehr, Daniels Training Services)	M-C2 STATE WATER BOARD'S EVALUATION OF CUPA UST PROGRAM ELEMENTS (Kaitlin Cottrell & Jenna Hartman, State Water Board) <b>ICC</b>	M-D2 Managers Workshop (Fred Chun, Santa Clara City Fire Dept; John Paine, CalEPA) <b>6 hours</b>	M-E2 Report Writing (Kelly Robertson, San Diego County DEH) <b>Gov't Only</b>	M-F2 Introduction to Exposure Assessment with Case Studies (Karen Riveles, OEHHA)	M-G2 Completing the SPOC Template for Qualified Facilities (Anthony Cardno, Lion Technology, Inc.) <b>Video</b>	MH2 New California/Federal Environmental Laws: Trends, Directions & Developments (Gary Lucks, Bay Law Group LLP)	M-I2 Emerging Trends in ER- Case Studies (Leon Wirschem, San Diego County DEH; Chief Rob Razzande, San Diego Fire Dept.)		M-J4 Resilient Leadership (Jim Delia, Delia and Associates) <b>Video</b>		M-L2 DEMO - EdgeSoft	

12-1pm Lazy Suzy Lunch provided in Platinum Ballroom (box lunches in Marquis Foyer)

M-2 1-3pm Emergency Response TAG - Elite Meeting room

Mon 1:00-2:45	M-A3 MECHANICAL INTEGRITY INSPECTION OF AN AMMONIA PRESSURE VESSEL (Peter Thomas, Resource Compliance) <b>Video</b>	M-B3 HDING IN PLAIN SIGHT: HAZARDOUS WASTES AT HEALTHCARE FACILITIES (Adrian Gurfield, San Diego County DEH)	M-C3 UST BASICS - HOW TO CONDUCT AN INSPECTION FOR BEGINNERS (Hung "John" Pham, Contra Costa County HS, Xavier Bryant, Contra Costa County HS) <b>ICC</b>	Manager Workshop Session Continues	M-E3 Employee Safety (John Wilson, CBL Training & Consulting)	M-F3 Community Engagement thru Science - Intro to Risk Communications (Marcia Rubins, DTSC)	M-G3 APSA Refresher (Steve Lichten, ESCI EnviroServices)	M-H3 Managing Environmental Compliance Risk: Tools and Strategies for Environmental Compliance Assurance (Gary Lucks, Bay Law Group LLP; Josh Bloom, Bay Law Group LLP)	M-I3 Mercury Response and Cleanup (Robert Wee, USEPA; Tara Fitzgerald, USEPA)	M-J2 Basics of Hazardous Waste Training for Industry (Steve Rechner, NES) 1:00pm - 4:45pm	M-K3 How To Keep Your Staff Involved and Engaged (Jim Delia, Delia and Associates) <b>Video</b>	HAZWOPER 8 hour Refresher Session Continues	M-L3 DEMO - Tyler Technology	
Mon 3:00-4:45	M-A4 HUMAN FACTORS (Miguel Zepeda, Contra Costa County HS) <b>Video</b>	M-B4 Satellite Accumulation Requirements (Regan Bottemley & Andy Smith, Environmental Resource Ctr.)					M-H4 Back to Basics - HMBP and Hazardous Waste for Beginners (Jayme Dryden, Ashworth Leningner Group)		M-J6 Avoiding Groupthink (Jim Delia, Delia and Associates) <b>Video</b>				M-L4 DEMO - Taking Control of Your CUPA Programs in Accela Software (Darryl Booth, Matt Hopkins, Erka Falcon) <b>1 hour</b>	

1:30pm-4:30pm Exhibitors Set up in Platinum Ballroom & Foyer

4:45pm - 6:00pm Welcome Reception Sponsored by Home Depot with Exhibitors in the Platinum Ballroom & Foyer

Tuesday, March 21, 2023														
Tues 7:00-10:00	<b>Tu-D0 Opening Ceremony is Sponsored by McCoy with breakfast in the Platinum Ballroom starting at 7:00am - 8am in the ballroom with the exhibitors. Join us to recognize the Annual Environmental Leadership and Safety Awards, Annual update from California CUPA Forum and CalEPA, and the Secretary Award for Environmental Achievement. Keynote Speaker's Bill Jones &amp; Don Johnson. See full agenda at <a href="http://www.calcupa.org">www.calcupa.org</a></b>													
TRACK	A - CalARP	B - HazWaste	C - UST	D - Admin. & Mgmt Leadership	E - Enforcement	F - Clean Up	G-APSA	H - Industry	I - Emergency Response	J - Potpourri	J - Potpourri	L - Technology	M - HMBP	T - Tours
Set	150	268	380	155	120	108	120 HS	250	292	400	40C/Th	50 C/Th H1	160 H4	Marriott Valet
Room	Marquis NorthWest	Marquis NorthEast	Marquis South	OC Ballroom 1/2	OC Ballroom 3/4	Gold Key I&II	Grandballroom GHJ	Grandballroom F	Grandballroom E	Marquis Center	Gold Key III	Grandballroom K	Grandballroom A-D	Meet in front of Marriott
7:00am - 5:00pm Registration Open and Computer Kiosk for completing Session Evaluations in Grand Foyer														
Tu-1 10:15am - 1:00pm Leadership Executive Summit (Closed meeting by invitation only - CFB & BDO Executives, includes lunch) - Elite														
10:00am - 4:45pm US EPA Command Post & Equipment Demo at Marriott valet parking lot (visit anytime today)														
Tues 10:15-12:00	Tu-A1 BASIC CAMEO/ALOHAMAR/ LOT (Tom Bergman)	Tu-B1 Violation Classification - Focus on Hazardous Waste (Ryan Mya, DTSC; April Ranney, DTSC)	Tu-C1 TECHNICAL DETAILS: SINGLE-WALLED SYSTEMS (Austin Lemire-Baeten, State Water Board) <b>ICC Video</b>	Tu-D1 Introduction to Incident Command System (ICS) (John Wilson, CBL Training & Consulting)	Tu-E1 DTSC Cleaning up Vulnerable Communities (Discovery & Enforcement) (Rafat Abbasi, DTSC) <b>GovT Only</b>	Tu-F1 UST CLEANUP FUND UPDATE, LUST CLEANUP AND BROWNFIELDS INITIATIVES (Craig Sanchez and Diane Barclay SWRCB; Matt Cohen, SWRCB; Kenneth Dixon and Eric Byous, USEPA)	Tu-G1 What to Expect at an APSA Inspection (Justin Tao & Erik Cheng, LA County CUPA)	Tu-H1 Top 10 CUPA Violations Cited by Program Area (Sheilah Lite, PG&E; Tyler Nakauae, NES)	Tu-I1 Drones in Hazmat Response (Diana Nguyen, Steven Hamilton, Avin Dong, Los Angeles City Fire Dept)	Tu-J1 Introduction to Nuclear Radiation (Carl Palladino, Palladino Company)	Tu-K1 WEB DEPLOYED IMMERSIVE COMPUTER BASED HAZWOPER TRAINING (Nick Vent, John Rolando; Carl Baustista, Matt Hayden)	<b>NOTE ROOM CHANGE L&amp;L JUNE 100</b> Tu-L1 CERS NEXTGEN Overview (Jim Bohon, CalEPA; Schumm Wong, CalEPA; Nick Kuka, CalEPA)	Tu-M1 HMBP 101 (Mih Le, LA City Fire CUPA; Alonso Majia, OC CUPA; Jason Parker, LA City Fire CUPA) <b>Video</b>	Tu-T1 US EPA Command Post & Equipment Demo at Marriott valet parking lot
12-1pm Lazy Suzy Lunch provided in Platinum Ballroom with exhibitors- Box lunches in Maquis Foyer														
Tu-2 3-4:45PM DHD User Group Meeting in Elite Meeting Room														
Tues 1:00-2:45	Tu-A2 CONDUCTING EFFECTIVE AMMONIA REFRIGERATION AUDITS & INSPECTIONS (Eileen Woodbury, Applied Process Cooling Inc; Alvin Lat. Stanislaus County DER)	Tu-B2 HAZARDOUS WASTE RECYCLING LAW (ADVANCED) (Tracy Young, DTSC; Bavneet Benpal, DTSC; Samantha Lawler, DTSC)	Tu-C2 WHEN A CITY BURNS DOWN - THE TRAGEDY OF PARADISE (Thomas Parker, Butte County EH; Thomas Henderson, State Water Board) <b>ICC</b>	Tu-D2 The CUPA Performance Evaluation & Assessment Process (CalEPA: Timothy Brandt, Kaathig Pontif; CalEPA HMBP/CJARP: Garrett Chan, Esme Hassel-Thean, Julie Unson)	Tu-E2 Communication and De-escalation (John Wilson, CBL Training & Consulting)	Tu-F2 STATISTICAL ANALYSIS OF ENVIRONMENTAL DATA (Carl Palladino, Palladino Company)	Tu-G2 Oil Water Separators in the SPCC World (Pete Rasch & Janice Willit, US EPA; Moderator - Jennifer Lorenzo, CAL FIRE-OSFM) <b>Video</b>	Tu-H2 Industry CUPA Compliance & Inspections Experiences (Michelle Le, NES; Lori Lucas-Nakagawa, PG&E; Larry Jeffris, PG&E)	Tu-I2 Using Real Ralcar Response To See The Value of Research/Planning (Nick Vent, Tiffany Chapman, Riverside County; Lisa Mitchell, Riverside County) <b>GovT Only</b>	Tu-J2 HazMat & Fire Code 6 (Grant Miner, Retired Fullerton Fire Dept.; Janice Van Mullem, Huntington Beach Fire Dept.)	Tu-K2 High Performance Organizations and Intent Based Leadership (Kirk Ford, Mendocino County)	Tu-L2 LETS GET POSTING THE REASONS AGENCIES SHOULD BE ON SOCIAL MEDIA (Joshua Lindsey, Riverside County; Brent Casey, Riverside County)	Tu-M2 HMBP 201 (Mih Le, LA City Fire CUPA; Alonso Majia, OC CUPA; Jason Parker, LA City Fire CUPA) <b>Video</b>	Tu-T2 US EPA Command Post & Equipment Demo at Marriott valet parking lot
Tues 3:00-4:45	Tu-A3 CALARP 201 (Urain Donaldson, Resource Compliance; Alvin Lat. Stanislaus County DER) <b>Video</b>		Tu-C3 SINGLE-WALLED UST OUTREACH AND RUST (Johnny Wales, Redhorse Corp; McLean Reich, State Water Board) <b>ICC 1 hour</b>	OSFM: Mary Wren-Wilson, Denise Villanueva, Glenn Warner State Water Board: Jane Hartman DTSC: Matthew McCarron)		Tu-F3 SUSTAINABILITY IN GW REMEDIATION: NON-PETROLEUM VI EVAL FOR UST LOW-RISK CLOSURE (Vive Rong LACRWQB; Maryam Renard, LACRWQB) <b>1 hour</b>	Tu-G3 Risk-Based Inspection of Storage Tanks (PH Myers, PEMY Consulting) <b>Video</b>			Tu-J3 Compressed Gas Cylinders Identification (Chris Reiner, US EPA Region 9)		Tu-L3 Migrating Data Systems? How to preserve EDT & Regulatory History & Continuity (Daryl Booth, Accela) <b>1 hour</b>	Tu-M3 HMBP - AB2056 New Requirements (Fred Chun, Santa Clara City Fire; John Elkins, CalEPA)	Tu-T3 US EPA Command Post & Equipment Demo at Marriott valet parking lot
5:00pm - 10:00pm CUPA CUP Tournament Games & Dinner with Cerda Vega Tacos and The Richeezand Food Trucks for Corn Hole Tournament in Platinum Ballroom with exhibitors & live band. Sponsored by McCoy & SoCal Gas														

**Wednesday, March 22, 2023**

TRACK	A - CalARP	B - HazWaste	C - UST	D - Admin. & Mgmt Leadership	E - Enforcement	F - Clean Up	G- APSA	H - Industry	I - Emergency Response	J - Polpouiri	J - Polpouiri	K - HAZWOPER	M - HMBP	T - Tours
Sat	150	268	380	155	120	108	120 H5	250	290	400	40 CI/Th	50 CI/Th H1	160 H4	Shuttle bus
Room	Marquis NorthWest	Marquis NorthEast	Marquis South	OC Ballroom 1/2	OC Ballroom 3/4	Gold Key I&II	Grandballroom GHJ	Grandballroom F	Grandballroom E	Marquis Center	Gold Key III	Grandballroom K	Grandballroom A-D	Meet in front of Marriott

**7:00am - 5:00pm Computer Kiosk for completing Session Evaluations in Grand Foyer**

**7:00am - 8:00am Breakfast in Ballroom with Exhibitors in Platinum Ballroom**

**8:00am - 5:00pm Exhibitor Booths open Ballroom & Foyer**

**7:00am - 8:00am Student Day Briefing in the Platinum Ballroom at podium**

**W-1 8-10am HazWaste TAG - Elite Meeting room**

**W-2 10-12pm CCDEH Emergency Response & Preparedness Policy Committee - Elite Meeting room**

Wed 8:00-9:45	W-A1 moved to Th-F1	W-B1 Hot Topics in Waste Classification and Recycling (Tracy Young, DTSJ, Barnett Sempal DTSJ; Samantha Lawler, DTSC)	W-C1 OVERVIEW OF THE UST LEAK PREVENTION PROGRAM (Thomas Henderson, State Water Board) <b>ICC Video</b>	W-D1 CUPA 101 (Kristen Ward, San Bernardino County Fire; Jason Boetzer, CalEPA) <b>Video</b>	W-E1 Enforcement Case Referents (Lisa Brown, Sacramento DA's Office; Sarah Orndorff, Orange County CUPA) <b>Gov't Only</b>	W-F1 UPDATE ON WATER BOARD CLEANUP PROGRAMS, VI. AND AB204 (Cheryl Prowell, SWRCB; Gregory Shaffer DTSC)	W-G1 STI Workshop: Generator Base Tanks and More (Steve Pollock, Joe Mentzer, Tim O'Toole, STI/SPPA; Craig Fletcher, Fletcher Consultants; Will Holman, Morrison Bos Co)	W-H1 Retail Hazardous Waste Compliance (Jeremy Hojnicak & Tracey Anzar, Ulla Beufly)	W-I1 Cal EPA ESF10/CBRN Responder Project Update (Jim Bohon, John Elkins, Elizabeth Brega, CalEPA, Denise Stetler, Dept. of Homeland Security, Megan Callan, Knowledge Technologies)	W-J1 Making the Complicated Simple (John Wilson, CBL Training & Consulting)	W-K1 HAZWOPER 8 hour refresher (Nick Vent) <b>Pre-Registration Required</b>	W-L1 Managing Waste Streams at the Disneyland Resort Tour - Michael Palazzola (Gov't Only Registration Closed)
Wed 10:00-11:45	W-A2 MANAGEMENT OF CHANGE & PRE-STARTUP SAFETY REVIEW (Diane Ho, Thomas Turner and Albert Welsh, Air Liquide Large Industry)	W-B2 Conditionally Excluded Hazardous Waste (Daniel Sloehr, Daniels Training Services) <b>Video</b>	W-C2 UST STATEWIDE TAG Meeting (Hosted by SoCal TAG, Luis Romero Zaragoza) <b>ICC Gov't Only</b>	W-D2 CUPA Leadership: Celebrating the Past and Artfully Moving Forward (Christie Bautista, The Huntington Library; John Elkins, CalEPA) <b>Video</b>	W-E2 Case Study - Illegal Disposal and HW Explosion (Arten Gurfield and Kelly Robertson, San Diego County DEH) <b>Gov't Only</b>	W-F2 VAPOR SAMPLING FRAMEWORK; CHARACTERIZING PFAS IN CA WATERS (Suzie Nawkas, H&P Mobile GeoChemistry; Wendy Link, SWRCB)	W-G2 The Aboveground Tank Experts - Ask Questions in Advance at www.calcupa.org (Panel) (Steve Pollock, Joe Mentzer, STI/SPPA; Phil Myers, PEMY Consulting; Craig Fletcher, Fletcher Consultants)	W-H2 The Fire Dept., CUPA and You (Ken Kwong, Sacramento City Fire; Lee Kirby, Downey Fire Dept.)	W-I2 Using CERS data for hazard emergencies using PECAC software and more (Scott Bunning, AristaTek; Steven Hamilton, Los Angeles City Fire Department)	W-J3 The Language of Leadership, The New Leadership Playbook (Kirk Ford, Mendocino County) <b>8 Hour Session</b>	W-K2 HMBP 101 (Mina Le, LA City Fire CUPA; Alonso Mejia, OC CUPA; Mason Parker, LA City Fire CUPA)	W-L2 Managing Waste Streams at the Disneyland Resort Tour - Michael Palazzola (Gov't Only Registration Closed)

**12-1pm Lazy Suzy Lunch provided in Platinum Ballroom - Box lunches in Marquis Foyer (Vehicle Demonstration at Valet parking East side 11:45-1pm)**

**W-3 1-3pm CCDEH Executive Committee Meeting - Elite Meeting room**

**3:30-4:45pm CCDEH HazMat Committee Meeting - nFUSE Restaurant Private room**

**W-4 3-4:30pm Enforcement TAG Meeting - Elite Meeting room**

Wed 1:00-2:45	W-A3 APPLICATIONS OF PID DRAWINGS WITHIN SELECT PREVENTION PROGRAM (Eileen Woodbury, Applied Process Cooling Inc; Alvin Lat, Stanislaus County DER)	W-B3 ADVANCED HAZARDOUS WASTE CHARACTERIZATION (Regan Bottomley & Andy Smith, Environmental Resource Ctr) <b>Video</b>	W-C3 UST COMPONENTS 101 PLUS (Gerrit Kovach, San Bernardino County Fire; Brenda Puspke, Puspke Consulting) <b>ICC</b>	W-D3 Building The Plane As We Fly It- L1/ON Batteries in Practice (Robert Salvesen, IEC)	W-E3 The CUPA AEO Process and Multi-Agency Collaboration (William Fallon, Orange County DA; David Inry, Yolo; Heather Tanner, Sacramento County; Dennis Kardis, Sacramento County) <b>Gov't Only</b>	W-F3 WHAT'S NEW AT DTSC'S SITE MITIGATION & RESTORATION PROGRAM (Maryam Tasif Abbasi, Peter Garcia, Rabin Abbasi, Gregory Shaffer DTSC)	W-G3 Contingency Plans Under 40 CFR 112 and The APSA (Geoff Knight, Yorke Engineering)	W-H3 Uniform Hazardous Waste Manifests & Shipping Paper Requirements (Natasha McCaig, NES)	W-I3 Identification and Assessment for Hazmat Incidents (Grant Miner, Fullerton Fire Dept.; Lee Kirby, Downey Fire Dept.) <b>Video</b>	W-J3 Over Coming Bias (John Wilson, CBL Training & Consulting)	W-K3 HAZWOPER 8 Hour Refresher Session Continues	W-L3 Managing Waste Streams at the Disneyland Resort Tour - Michael Palazzola (Gov't Only Registration Closed)
Wed 3:00-4:45	W-A4 Recent Changes to Ammonia Refrigeration RAGAGEP (El Macha, Resource Compliance; Chad Collin, Resource Compliance) <b>Video</b>	W-B4 UNDERSTANDING THE LARGE QUANTITY GENERATOR REQUIREMENTS (Anthony Cardno, Lion Technology)	W-D4 Preparing for a CUPA Performance Evaluation via the Self-Audit (Nicholas Crain, Riverside County DEH; Bob Hunt, Riverside; Danielle De'Saussure, Riverside)	W-E4 Case Study - Illegal Dumping at Apartment Complex (William Fallon, Orange County DA) <b>Gov't Only</b>	W-F4 Roundtable for Clean Up Track <b>Gov't Only in LA/LaJolla meeting room</b>	W-G4 SPPC Plan: Facility Descriptions and Diagrams (Peta Reich and Janice Wit, US EPA) <b>Video</b>	W-H4 Tapping into Toxic's with EPAS TRI Data on Facilities Waste (Abby Burton, ERG, Inc. presenting for USEPA)	W-I4 Radiation not seen on TV: Real Rad Responses and Lessons Learned (Juan Garcia, CDPH; Tanya Ridge, LA County; John Fassel, CDPH; Robert Wise, USEPA; Greg Rabinovitz, FBI; Robert "Joey" Daniels, CA HWY Patrol)	W-J4 Making the Complicated Simple (John Wilson, CBL Training & Consulting)	W-K4 HMBP - AB 480 - Imminent and Substantial Endangerment - Emergency Closure (Mario Triestanis, LA County Fire Dept.; John Elkins, CalEPA; Karen Reveles, CEHRA)	W-L4 Managing Waste Streams at the Disneyland Resort Tour - Michael Palazzola (Gov't Only Registration Closed)	

**W-5 4:30pm - 5:30pm Industry Stakeholder Meeting (Elite Meeting room)**

**4:45pm - 6:30pm Vendor Reception with live music in the Platinum Ballroom & Foyer**

**5:00pm - 6:00pm Student Day Debriefing & Scholarship Awards - Elite**

Thursday, March 23, 2023														
TRACK	A - CalARP	B - HazWaste	C - UST	D - Admin. & Mgmt Leadership	E - Enforcement	F - Clean Up	G-APSA	H - Industry	I - Emergency Response	J - Potpourri	L - Technology	M - HMBP	N - DEMO'S	T - Tours
Sat	150	268	380	155	120	108	120 HS	250	292	1000	40 C/UTh	160 H4	50 C/UH1	Shuttle bus
Room	Marquis NorthWest	Marquis NorthEast	Marquis South	OC Ballroom 1/2	OC Ballroom 3/4	Gold Key B&I	Grandballroom GHJ	Grandballroom F	Grandballroom E	Marquis Center	Gold Key III	Grandballroom A-D	Grandballroom K	Meet in front of Marriott

**7:00 - 8:00am Breakfast in ballroom with Exhibitors in Platinum Ballroom**

**7:00 - 5:00pm Computer Kiosk for completing Session Evaluations (All Evaluations need to be completed by March 31, 2023 at [www.calcupa.org](http://www.calcupa.org))**

**8:00am -1:00pm Exhibitor Booths open in Platinum Ballroom & Foyer**

**Th-1 10:15am -12:00pm CalARP Technical Group (Gov't Only) in Elite Meeting room**

Thur 8:00-9:45	Th-A1 CONDUCTING AN EFFECTIVE Process Hazard Analysis (Jack Becker, Conдор Earth Technologies) <b>Video</b>	Th-B1 Generator Improvement Rule - Mandatory and Optional Provisions (Chosu Khin, DTSC; Kareem Taylor, DTSC; John Schofield, USEPA)	Th-C1 UST PLAN CHECK VPH SYSTEM INSTALLATION AFTER REMOVAL (Angela Samayoa, Long Beach CUPA) <b>ICC</b>	Th-D1 The 11 Principles of Leadership (John Wilson, C&I Training & Consulting)	Th-E1 Roadmap to Evidence Collection (Jeremy Davis, Santa Clara County Fire) <b>Gov't Only Video</b>	Th-F2 CLEANUP AND CLOSURE OF A MOFFETT FIELD UST JET FUELING FACILITY (Brian Taylor, SWRBC; Thomas Henderson, SWRBC; Nikolous Knight, SWRBC) <b>1 hour</b>	Th-G1 STI Updates for Shop Built Tanks/Generator Base Tanks (Steve Pollock, Tim O'Toole, STI/SPFA; Craig Fletcher, Fletcher Consultants; Will Holman, Morrison Bros Co; Jason Greer, Greer Tank & Welding)	Th-H1 PHARM WASTE INSPECTIONS UNDER NEW RCRA SUBPART P (Gregory Blount, KMCL ENVIRONMENTAL & ENERGY LAW; Shannon Slaven, CVS)	Th-I1 The Assessment and Decontamination of an Opioid Contaminated Site (Michael Polkabis, BioMax Environmental, Inc.)	Th-J1 WHAT HAPPENS WHEN THEY PARK THE TRUCK DIRTY SIDE UP? Tank Training (Nick Vent)	Th-L1 DEMO - Next Generation of HazMat Data Management & CERS Integration (Cameron Garson, HealthSpace USA) <b>1 Hour</b>	Th-M1 HMBP - Battery Guidance (Apolonia Helm, San Mateo County)	Th-N1 DEMO HedgeRow	Th-T1 Large Scale Armonia Systems for Cold Storage Facilities - Albertsons Tour (Pre-Registration Required first come first serve, 40 max)
Thur 10:00-11:45	Th-A2 OCT 2017 PARADIGM SHIFT FOR CAL PETROLEUM REFINERIES PSM CALARP + MAXIMIZING HAZOP/LOPA QUALITY (Steve Maher, Risk Mgmt Professionals)	Th-B2 Universal Waste Management (Andy Smith, Regan Bottomley, Environmental Resource Ctr)					Th-H2 Satellite Accumulation - Achieving & Maintaining Compliance (Watsasha McCurg, NES) <b>Video</b>	Th-I2 CUPA Role in Public Health Assessment During Oil Spills (Darwin Cheng, Orange; Trieste Johnson, Contra Costa County HS; Kathleen Jennings, Dept. of Fish and Wildlife; Rachel Fabian, Spill Management Team Coordinator)		Th-L2 UNVEILING CUPA'S NEW LEARNING MANAGEMENT SYSTEM (Tim Snellings, Nettop Publishing, CUPA webmaster) <b>1 hour</b>	Th-M2 HMBP - Top 10 Violations (John Elkins, CalEPA; Elizabeth Brega, CalEPA; Frederick Chun, Santa Clara City Fire; Maxwell Wagner, Stanislaus)	Th-N2 DEMO - NAVIGATING PROPS AND PFAS REGULATIONS FOR CONSUMER PRODUCTS (MARIETJE HAUPFRICH, BAGGERMAN, UL Solutions) <b>1 hour</b>	Session continues	

**12-1pm Lazy Suzy Lunch provided in Platinum Ballroom - Box lunches in Marquis Foyer (Exhibitors pack up 1-3pm)**

**Th-2 1pm-3pm Refinery Roundtable Meeting By Invitation only - Elite Meeting room**

Thur 1:00-2:45	Th-A3 Moved to Th-A2 combined session	Th-B3 ADOPTION OF US EPA STANDARDS FOR HAZARDOUS WASTE PHARMACEUTICALS (Brian Knieser & Kristin Fitzgerald, USEPA; Liliana Cahaus DTSC) <b>Video</b>	Th-C2 ABANDONED UST CLOSURE OUTREACH (Jimmy Wales, Redhorse Corp; Douglas Mcdevitt, State Water Board) <b>1 hour session ICC</b>	Th-D2 DTSC POLICY BRANCH REGULATION PRIORITIES FOR 2023 (Ricardo Rivera, DTSC; Jessica Taining, DTSC; Tracy Young, DTSC; Beveeet Benipal, DTSC) <b>1 hour</b>	Th-E2 Case Studies Hazardous Waste Enforcement (Fariba Khaledan, LA County Fire Dept; Michael Whitehead, LA County Fire Dept.; Chris Swarengin, LA County Fire Dept.) <b>Gov't Only</b>	Th-F3 MEASURING SOIL GAS TO IMPROVE ATTENTION RATES USING RADON (Glenn Tofani, GeoKinetics) <b>1 hour</b>	No Session	Th-H3 Q&A for Unified Program Ask questions in advance at <a href="http://www.calcupa.org">www.calcupa.org</a> Q&A with the EDO Representatives (Jason Boetzer, CalEPA, Panel Discussion)	Th-I3 Hazardous Materials Instruments - LA County Truck in Valet (Eric Bakl, Los Angeles County Fire)	Th-J2 Basics of Hazardous Waste Training for Industry (Steve Raschow, NES) <b>1:00pm-4:45pm Marquis Center</b>	No Session	No Session	No Session	No Session
Thur 3:00-4:45	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS	NO CLASS

California CUPA Forum is an Accrediting Agency licensed through the California Department of Public Health to offer Registered Environmental Health Specialist (REHS) continuing education contact hours (CECH).

All Training Sessions have been approved to offer REHS CECH for the amount of time the sessions are scheduled. Final Program is subject to change.

International Code Council (ICC) Certification is provided for all Track C Sessions. 101 are Beginning Sessions, 201 are Intermediate Sessions & 301 are Advanced Sessions.

Use your mobile phone, tablet or laptop to earn credits as follows:

Step 1 - From the online Agenda (<https://calcupa.org/agenda/index.html>), use the "Add Sessions" button to add Sessions to "My Itinerary".

Step 2 - From My Itinerary (<https://calcupa.org/agenda/index.html>), attend Sessions and use "Check In" and "Check Out" Codes as provided during the Sessions to verify your attendance (NOTE: Buttons will become active during Sessions).

Step 3 - Complete a Session Evaluation AFTER you've checked Out of the Session (the green button will change to "Evaluation"). After you complete the Session Evaluation, the button will disappear and you will see "Session Completed".

Step 4 - IMPORTANT - Near the end of the Conference, a Conference Survey BUTTON will be activated and you must complete this for the process to be finalized.

Step 5 - After each of these steps are completed, your CEUs will appear in your Course History.

It is most efficient to complete this information after each Session. A completed Session Evaluation per Session is required to be submitted by April 30, 2023, in your "My Itinerary" at <https://calcupa.org/agenda/index.html>

No partial credit is given; please attend the entire session time. After April 30, 2023, if you need help obtaining your CEUs, you will be charged \$25 per Session. Video means the session will be recorded and posted in the CalCUPA website accessible by conference registrants.



# JOIN US,

**FOR THE  
VENDOR RECEPTION  
WEDNESDAY, MARCH 22  
4:45 – 6:30pm**

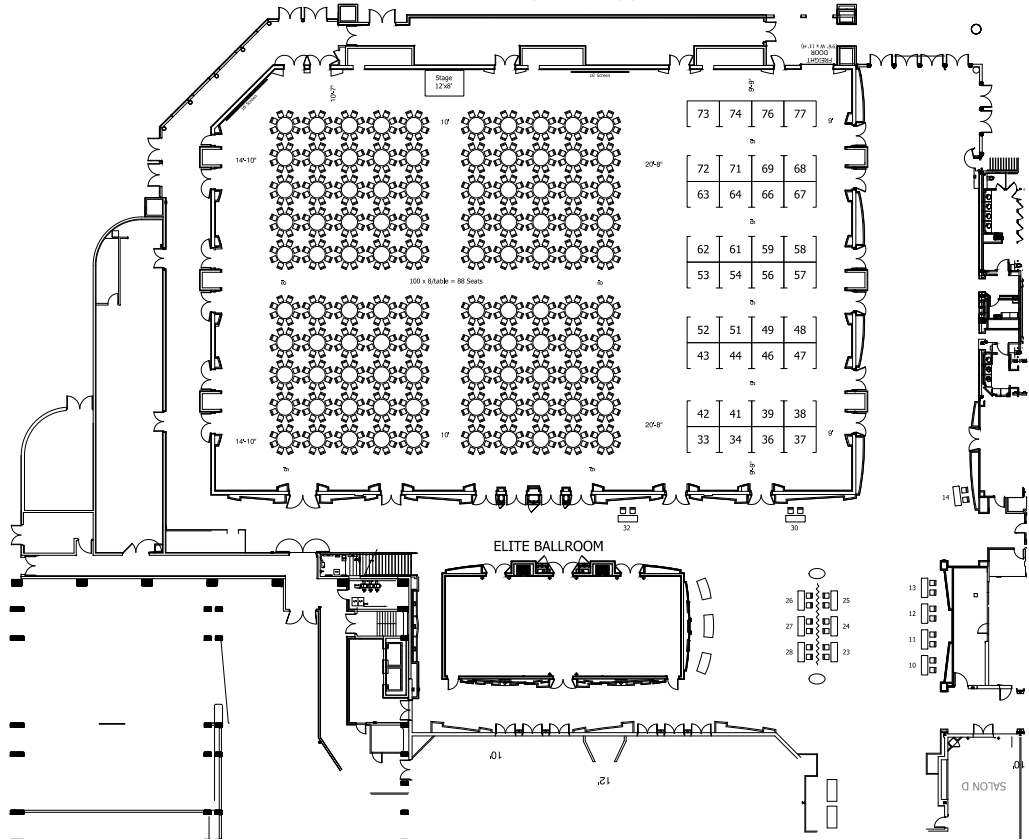
- ∞ Carving Stations
- ∞ Vegetable, fruit & cheese platters
- ∞ Live Music
- ∞ Get to know our Exhibitors

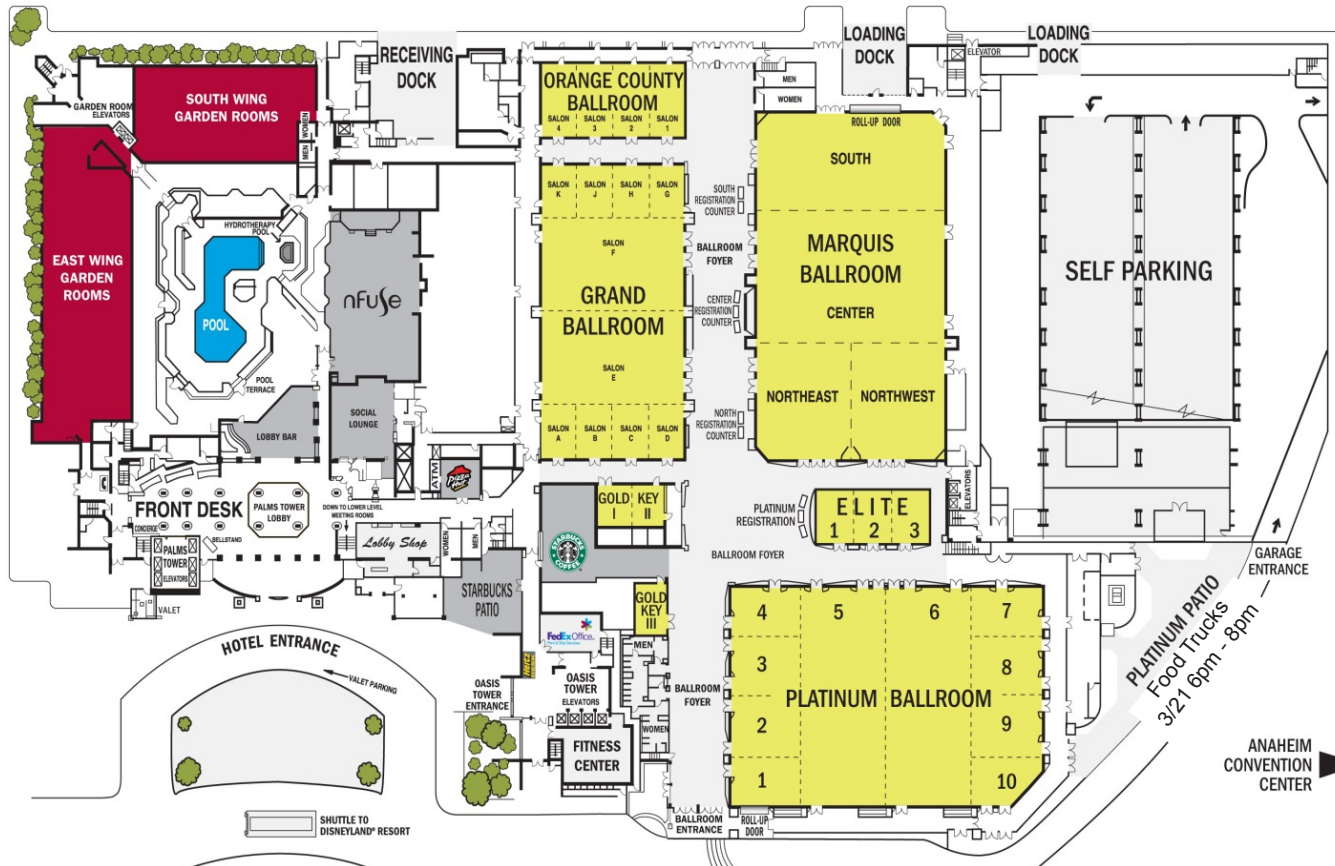


# Conference Exhibitors and Booth Numbers

Accela.....	23	California Conference of Directors of Environmental Health (CCDEH).....	8	Heritage Environmental Services.....	39	Risk and Safety Solutions.....	61
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California Compliance School.....	73	GAIACA.....	74	RAMTOX.....	59	Veeder Root.....	53
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# PLATINUM BALLROOM





ANAHEIM CONVENTION CENTER

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